

## **BIODATA**

1. Name of the Teaching Staff : Dr. Ravi Kumar  
2. Designation : Principal  
3. Department : Mechanical Engineering  
4. Date of Joining the Institution : 03/01/2022  
5. Qualification with Class / Grade:



Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	Ph.D	NIT Jamshedpur	2018	
2	M.Tech	ISM Dhanbad	2013	68
3	B.E.	AIT Chickmagaluru	2011	60
4	I.Sc.	JAC Ranchi	2006	52
5	Matriculation	JNV Garhwa	2003	76

### 6. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
RCPI, Bishrampur	Principal	03/01/2022	Till date	Academic
REC, Ramgarh (NPIU)	Asst. Prof.	29/09/2018	30/09/2021	Teaching
RCIT, Bishrampur	Asst. Prof.	15/04/2017	01/10/2018	Teaching

### 7. Paper Published in Conference / Journal:

Sl.No.	National	International
1	01	10

### 8. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	01	04

### 9. PhD Guide? Give Field & University: Pursuing

Field	University

### 10. PhD / Projects Guided:

PhDs	Projects at Master Levels

11. Books Published/IPRs/Patents : N I L  
12. Professional Memberships : N O  
13. Consultancy Activities : N O  
14. Awards : Y E S  
15. Grants Fetched : N O  
16. Interaction with Professional Institutes : Y E S

## BIODATA

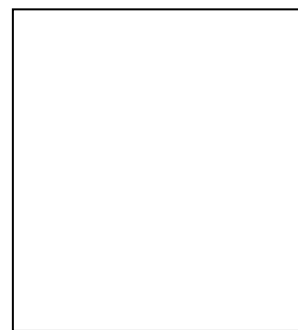
1. Name of the Teaching Staff : Mr. Shashi Ranjan kumar

2. Designation : HOD

3. Department : Mechanical Engineering

4. Date of Joining the Institution : 03/01/2022

5. Qualification with Class / Grade:



Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	Ph.D			
2	M.Tech.	RGPV,BHOPAL	2018	82.1
3	B.E.	RGPV,BHOPAL	2013	71.9
4	I.Sc..	BIEC,PATNA	2006	51.7
5	Matriculation	BSEB,PATNA	2004	69.1

6. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
RCPI, Bishrampur	Principal	03/01/2022	Till date	Academic
REC, Ramgarh (NPIU)	Asst. Prof.	29/09/2018	30/09/2021	Teaching
RCIT, Bishrampur	Asst. Prof.	15/04/2017	01/10/2018	Teaching

7. Paper Published in Conference / Journal:

Sl.No.	National	International
1		02

8. Paper Presented in Conference / Journal:

Sl.No.	National	International
1		

9. PhD Guide? Give Field & University: Pursuing

Field	University

10. PhD /Projects Guided:

PhDs	Projects at Master Levels

11. Books Published/IPRs/Patents : NIL

12. Professional Memberships : NO

13. Consultancy Activities : NO

14. Awards : NO

15. Grants Fetched : NO

16. Interaction with Professional Institutes : YES

## BIODATA



**Name of the Teaching Staff** : UDAY SHANKAR PRASAD YADAV

**1. Designation** : Asst.Prof.

**2. Department** : Humanity Science (Engg. Che.)

**3. Date of Joining the Institution** : 01NOV 2017

Qualification with Class / Grade:

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	M.Sc (Che.)	VMU Salem Tamilnadu	2014	68.57
2	B.Sc(Hons)	GLA College Daltonganj(RU)	1986	60.80
3	I.Sc	GLA College Daltonganj(RU)	1982	55.00
4	Matric	HSVHE School CW Japla (Bihar Board)	1980	58.00
5				

#### 4. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
PPCL (UT)	Sr. Tech	1988	2003	Full Time in Factory
Liberty Fertilizer Indore	APS	2004	2005	Full Time in Factory
Asian Fertilizer Gorakhpur	Plant Incharge	2005	2015	Full Time in Factory
RCPI Bishrampur	Asst.Profe.	2017	Till Date	Full Time

#### 5. Paper Published in Conference / Journal:

Sl.No.	National	International
1	NO	NO

#### 6. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	no	no

#### 7. PhD Guide? Give Field &University: Pursuing

Field	University
no	no

#### 8. PhD /Projects Guided:

PhDs	Projects at Master Levels
no	no

**9. Books Published/IPRs/Patents** : n o

**10. Professional Memberships** : y e s

**11. Consultancy Activities** : y e s

**12. Awards** : n o

**13. Grants Fetched** : n o

**14. Interaction with Professional Institutes** : n o

## BIODATA



**Name of the Teaching Staff** : HARIOM SHARMA

**1. Designation** : Lecturer

**2. Department** : EEE (RCPI)

**3. Date of Joining the Institution** : 19/01/2015

Qualification with Class / Grade:

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	M.tech	AISECT Bhopal	2018	82.10
2	B.tech	NPU Medininagar	2013	77.7
3	I.Sc	JAC Ranchi	2008	64.6
4	Matric	JAC Ranchi	2006	72.2

### 4. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
NEMHANS LTD.	Surveyer Engineer	2014	2015	Full Time in telecom work
RCPI Bishrampur	Lecturer	2015	Till Date	Full Time

### 5. Paper Published in Conference / Journal:

Sl.No.	National	International
1	yes	no

### 6. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	yes	no

### 7. PhD Guide? Give Field & University: Pursuing

Field	University
No.	No

### 8. PhD /Projects Guided:

PhDs	Projects at Master Levels
No	No

**9. Books Published/IPRs/Patents** : no

**10. Professional Memberships** : yes

**11. Consultancy Activities** : yes

**12. Awards** : yes

**13. Grants Fetched** : no

**14. Interaction with Professional Institutes** : no

## BIODATA



Name of the Teaching Staff : UMASHANKAR YADAV  
1. Designation : Lecturer  
2. Department : Civil Department (RCPI)  
3. Date of Joining the Institution : 24/11/2016  
Qualification with Class / Grade:

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	PhD	NIT Patna	Pursuing	Pursuing
2	M.tech	RGPV Bhopal	2020	77.30
3	B.tech	NPU Medininagar	2015	76.00
4	I.Sc	JAC Ranchi	2010	54.80
5	Matric	JAC Ranchi	2008	72.8
6	PGDRD	IGNOU New Delhi	2019	57.0
7	PGDCA	SVSU Meerut	2022	64.85

#### 4. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
Gold Bricks Infrastructure PVT.LTD Raipur	Tr.Engineer	2015	2016	Full Time in Construction Industry
RCPI Bishrampur	Lecturer	2016	Till Date	Full Time

#### 5. Paper Published in Conference / Journal:

Sl.No.	National	International
1	yes	yes
2	yes	yes

#### 6. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	yes	yes

#### 7. PhD Guide? Give Field & University: Pursuing

Field	University
Road Safety (Transportation Engg.)	NIT Patna

#### 8. PhD /Projects Guided:

PhDs	Projects at Master Levels
yes	yes

9. Books Published/IPRs/Patents : no  
10. Professional Memberships : yes  
11. Consultancy Activities : yes  
12. Awards : yes  
13. Grants Fetched : no  
14. Interaction with Professional Institutes : yes

## BIODATA



**Name of the Teaching Staff** : MUNNA RAJAK  
**1. Designation** : Lecturer  
**2. Department** : Mech. Engg. (RCPI)  
**3. Date of Joining the Institution** : 25/02/2020  
Qualification with Class / Grade:

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	M.tech	VBU Hazaribag	2019	78.90
2	B.tech	AKU Patna	2017	76.32
3	I.Sc	JAC Ranchi	2013	53.00
4	Matric	JAC Ranchi	2011	63.20

#### 4. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
RCPI Bishrampur	Lecturer	2020	Till Date	Full Time

#### 5. Paper Published in Conference / Journal:

Sl.No.	National	International
1	01	Nil
2		

#### 6. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	yes	Nil

#### 7. PhD Guide? Give Field & University: Pursuing

Field	University
Nil	

#### 8. PhD /Projects Guided:

PhDs	Projects at Master Levels
Nil	Nil

- 9. Books Published/IPRs/Patents** : Nil  
**10. Professional Memberships** : yes  
**11. Consultancy Activities** : yes  
**12. Awards** : yes  
**13. Grants Fetched** : Nil  
**14. Interaction with Professional Institutes** : Yes

## BIODATA



**Name of the Teaching Staff** : Guddu Kumar Soni

**1. Designation** : Lab Assistant

**2. Department** : EEE dept.

**3. Date of Joining the Institution** : 05/09/2018

Qualification with Class / Grade:

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	ITI	SCVT PATNA	2016	83.48
2	12TH	BSEB PATNA	2013	48.00
3	10TH	BSEB PATNA	2011	56.20
4	ADCA	VEF NEW DELHI	2015	71.00
5				

#### 4. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
RCPI Bishrampur	Lab Tech	2018	Till Date	Full Time

#### 5. Paper Published in Conference / Journal:

Sl.No.	National	International
1	NO	NO

#### 6. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	no	no

#### 7. PhD Guide? Give Field & University: Pursuing

Field	University
no	no

#### 8. PhD /Projects Guided:

PhDs	Projects at Master Levels
no	no

**9. Books Published/IPRs/Patents** : no

**10. Professional Memberships** : no

**11. Consultancy Activities** : no

**12. Awards** : no

**13. Grants Fetched** : no

**14. Interaction with Professional Institutes** : no

## BIODATA

**Name of the Teaching Staff** : BRAJ KISHOR KUMAR  
**1. Designation** : Lecturer  
**2. Department** : Civil Department (RCPI)  
**3. Date of Joining the Institution** : 17/01/2017  
Qualification with Class / Grade:

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	M.tech	BPUT	2018	7.29CGPA
2	B.tech	RU RANCHI	2014	7.6CGPA
3	DIPLOMA	DTE BANGLORE	2011	67.37
4	I.Sc	BSEB PATNA	2008	58.77
5	Matric	BSEB PATNA	2005	63.14

#### 4. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
VMIT RANCHI	LECTURER	2015	2017	FULL TIME
RCPI BISHRAMPUR	LECTURER	2017	Till Date	FULL TIME

#### 5. Paper Published in Conference / Journal:

Sl.No.	National	International
1	yes	yes
2	yes	yes

#### 6. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	yes	yes

#### 7. PhD Guide? Give Field & University: Pursuing

Field	University
NO	NO

#### 8. PhD /Projects Guided:

PhDs	Projects at Master Levels
NO	yes

- 9. Books Published/IPRs/Patents** : no  
**10. Professional Memberships** : yes  
**11. Consultancy Activities** : yes  
**12. Awards** : yes  
**13. Grants Fetched** : no  
**14. Interaction with Professional Institutes** : yes



## BIODATA



Name of the Teaching Staff : RITESH KUMAR  
1. Designation : Lecturer  
2. Department : Civil Department (RCPI)  
3. Date of Joining the Institution : 28/11/2016

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	PhD	MPU BHOPAL	Pursuing	Pursuing
2	M.tech	RNTU BHOPAL	2018	82.5
3	B.tech	RU RANCHI	2014	67.5
4	I.Sc	BSEB PATNA	2008	54.5
5	Matric	BSEB PATNA	2005	66.5

#### 4. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
VMIT RANCHI	LECTURER	2014	2016	FULL TIME
RCPI BISHRAMPUR	LECTURER	2016	Till Date	FULL TIME

#### 5. Paper Published in Conference / Journal:

Sl.No.	National	International
1	yes	yes
2	yes	yes

#### 6. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	yes	yes

#### 7. PhD Guide? Give Field & University: Pursuing

Field	University
YES	MPU BHOPAL

#### 8. PhD /Projects Guided:

PhDs	Projects at Master Levels
YES	yes

9. Books Published/IPRs/Patents : no  
10. Professional Memberships : yes  
11. Consultancy Activities : yes  
12. Awards : yes  
13. Grants Fetched : no  
14. Interaction with Professional Institutes : yes

## BIODATA

1. Name of the Teaching Staff : M d Afza al Ali  
2. Designation : Asst. Professor  
3. Department : Mechanical  
4. Date of Joining the Institution : 1 A u g 2 0 1 5  
5. Qualification with Class / Grade:



Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	M.Tech.	R.K.D.F Bhopal	2020	82.70%
2	B.Tech.	Annamalai University	2012	7.43
3	12th	JAC Ranchi	2008	65.80
4	10th	JAC Ranchi	2006	70.60
5				

### 6. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
Radheya Machining Ltd. Pune	Traniee Engineer	1/03/2014	2/04/2015	Industrial
RCPI Bishrampur	Asst. Professor	1/08/2015	Till Now	Teaching

### 7. Paper Published in Conference / Journal:

Sl.No.	National	International
1	2	

### 8. Paper Presented in Conference / Journal:

Sl.No.	National	International
1		

### 9. PhD Guide? Give Field & University: Pursuing

Field	University

### 10. PhD /Projects Guided:

PhDs	Projects at Master Levels

11. Books Published/IPRs/Patents :  
12. Professional Memberships :  
13. Consultancy Activities :  
14. Awards :  
15. Grants Fetched :  
16. Interaction with Professional Institutes :

## BIODATA

1. Name of the Teaching Staff : Mr. Krishna Kant Kumar  
2. Designation : Asst. Professor  
3. Department : Computer Science & Engineering  
4. Date of Joining the Institution : 28/11/2016  
5. Qualification with Class / Grade:



Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	B.E	Anna University	2011	65
2	12 <sup>th</sup>	CBSE	2004	65.80
3	10 <sup>th</sup>	CBSE	2002	79.20

### 6. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
RCPI, Bishrampur	Asst. Prof.	28/11/2016	Till date	Academic

### 7. Paper Published in Conference / Journal:

Sl.No.	National	International
1		02

### 8. Paper Presented in Conference / Journal:

Sl.No.	National	International
1		

### 9. PhD Guide? Give Field & University: Pursuing

Field	University

### 10. PhD / Projects Guided:

PhDs	Projects at Master Levels

11. Books Published/IPRs/Patents : NIL  
12. Professional Memberships : NO  
13. Consultancy Activities : NO  
14. Awards : NO  
15. Grants Fetched : NO  
16. Interaction with Professional Institutes : YES

## BIODATA



1. Name of the Teaching Staff : **BISHWANATH KUMAR**  
2. Designation : **LECTURER**  
3. Department : **DEPARTMENT OF CIVIL ENGG**  
4. Date of Joining the Institution : **A P R I L 4 , 2 0 2 1**  
5. Qualification with Class / Grade:

Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	M.TECH	JHARKHAND UNIVERSITY OF TECHNOLOGY	2021	7.60
2	PGDCA	SINGHANIA UNIVERSITY	2020	69.27%
3	SURVEYOR/AMANAT	MARWARI COLLEGE	2020	76.33%
4	PGDUPDL	IGNOU	2018	49.00%
5	B.E	BIRLA INSTITUTE OF TECHNOLOGY	2014	57.80%

### 6. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
RCPI BISHRAM PUR	LECTURER	APRIL 2021	TILL DATE	FULLTIME TEACHING
R K POLYTECHNIC COLLEGE	LECTURER	JUNE, 2016	JUNE, 2018	TEACHING

### 7. Paper Published in Conference / Journal:

Sl.No.	National	International
1	YES	YES

### 8. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	YES	YES

### 9. PhD Guide? Give Field & University: Pursuing

Field	University
NIL	NIL

### 10. PhD /Projects Guided:

PhDs	Projects at Master Levels
NIL	YES

11. Books Published/IPRs/Patents : Nil  
12. Professional Memberships : Yes  
13. Consultancy Activities : Yes  
14. Awards : Yes  
15. Grants Fetched : Nil  
16. Interaction with Professional Institutes : Yes

## BIODATA

1. Name of the Teaching Staff : RAJEEV RANJAN  
2. Designation : ASSISTANT PROFESSOR  
3. Department : HUMANITY SCIENCE(MATH)  
4. Date of Joining the Institution : 26 NOVEMBER 2016  
5. Qualification with Class / Grade:



Sl.No.	Examination / Degree	Name of the Institute / Board / University	Year of Passing	Percentage / Grade / Class
1	B.Ed	G.L.A COLLEGE DALTONGANJ	2019	76.4
2	M.Sc	G.L.A COLLEGE DALTONGANJ	2017	63.00
3	B.Sc	G.L.A COLLEGE DALTONGANJ	2015	63.9
4	12 <sup>th</sup>	G.L.A COLLEGE DALTONGANJ	2011	57.00
5	10 <sup>th</sup>	R. K. SURAT HIGH SCHOOL LOHRA	2009	79.2

### 6. Work Experience in Year:

Name of the Institute	Designation & Grade	From	To	Nature of Work
RCPI BISHRAMPUR	LECTURER.	26.11.2016	TILL NOW	FULL TIME

### 7. Paper Published in Conference / Journal:

Sl.No.	National	International
	no	no

### 8. Paper Presented in Conference / Journal:

Sl.No.	National	International
1	no	no

### 9. PhD Guide? Give Field & University: Pursuing

Field	University

### 10. PhD /Projects Guided:

PhDs	Projects at Master Levels

11. Books Published/IPRs/Patents : NO  
12. Professional Memberships : YES  
13. Consultancy Activities : YES  
14. Awards :NO  
15. Grants Fetched : NO  
16. Interaction with Professional Institutes : NO

